

BLUE COLLEGE RETREAT - JZ KNIGHT
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Part 2 or 3
We As Mind

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Just as much as we have fingerprints that are indigenous to us and clearly our own, regardless of everybody else in the world, nobody else in the world actually puts together a thought the same way that we do. Our frequency specific, like our thumbprint, is indigenous to us, so when we create that thought, that hologram, and we are observing it, our observation field effect is a signature. When we collapse that hologram into something, it has us in it because it has our observation in it. Everything you see around you is collapsed energy into matter, but its natural state is not matter. Its natural state is free-flowing energy.

We are actually so much more than our head, our face, our meals, our hairdos, and our clothes. We are our water. We are our propane. We are our stove. We are our house. We are our yard. We are our septic system. We are our roof. We are the things in our house. We are the things outside of our house. We are our car. We are its battery. We are its spark plug. Its engine is a crude mechanism of our brain. Of course it is. And if that is true, is the highway on which I am driving a part of me? Oh, my God, this is so huge.

Now I know this comes as a dark blow to some of you because this is part of the unlimited initiation that we didn't want to hear because we wanted to be in our skin and that is it. Well, the truth of the matter is that people are in their skin and that is it and they are disconnected to everything outside of them. They are disconnected to their water pipes. They are disconnected to

traffic. They are disconnected to their houses. They are disconnected to their beds. They are disconnected. They are disconnected from anything other than the mirror, their refrigerator, their clothes, or their bank account. Did I miss anything? They are disconnected from everything. You know, it is only their lover and after that it is an alien world out there. It is a bad world. Everything is after you to get you. Something is punishing you. Somebody up there doesn't love you. If you are disconnected, this isn't exactly what you want to hear because if we are saying it is all about you, then where is the crying and moaning and victimization and hurting and woe-is-me reality? People don't like that. God has to be separate from the environment because otherwise how is this world evil? "How could that hurricane ruin our Mardi Gras and our fat Monday? How dare nature do that to us."

This is an elaborate bit of knowledge that I would think entities that were traveling intergalactically, interdimensionally, intra/ultra wormhole extravaganza, probably know this stuff. That is why finding the wormhole isn't a problem. That wormhole is frequency specific with that pilot. So looking at your water pipes could lead you to intergalactic contact by simply acknowledging that this is you.

Now here is the frozen pipe theory. Although you have observed it, it is your frequency that has made all this stuff around you. Your connection and relationship with it is that it stays there because of you. If suddenly all these bad things are happening in your life, they will end when you realize that all of them are you. A lot of people think that reality ends in their face, their hair, their body, their clothes, their pocketbook, what they are driving, and how much they owe in bills. Most people can't even get out of their skin because they have arthritis, they have this, they have that. You know, the body is carrying the brunt of reality through ignorance. The body is breaking down because it is about our entire environment. The moment we know that this earth is frequency specific to us — your automobile, the airplane, and the airplane ticket are frequency specific; your seat on the airplane is your energy and your reality — the moment you understand that, your whole world will change because every

reality you create ripples through the environment. The environment is the wholeness of what we are.

Our brain in its due diligence to give us that hologram, that thought, purposefully was creating from energy the molecular structures of the mass that we enjoy today but is something more. The great clue that is missing is that we are not only the Observer that keeps it together but it is our frequency that keeps it together. It is us that keep it together. So we make this huge enlightened transition from the concept of me, me, me to the concept of life and nature, people, places, things, times, and events, and a concept, as novel as it sounds, of wholeness. Wholeness rings so true with the concept "I am that which I am, I am all of this, I am all of it." Wholeness has now connected you to the natural world, to the material world. What you are is a whole schematic, a whole bubble, whereas before you were disconnected and a victim to it so that you thought your environment punished you.

The idea that we are the source of our environment and the source of the reality that we are holding together does take us from the selfishness of our skin to a broader picture. That we are our environment may be perhaps a new concept, but it is huge enlightenment and its consequences reach far into our future. We get tied together in our environment. The weather is kind to us and the earth is kind to us because we are it. When we walk into a forest we are changing the frequency of the forest wherever we walk.

To answer Ramtha's question, are we deity or wholeness, we are both. But the most magnificent is that we are wholeness, that we have bridged peace between us and our natural world and our environment, and to know that wherever we are, we are, and the rules of reality change to match us so there is no victimization.

Thought is necessary in which to freeze the action of the stream of consciousness into a concept and we have the neurobiology to actually do that. We have the ability to encode chemistry with the thought long enough for us to build a lot of thoughts like that and make concepts, and we understand that our DNA only responds to neurological input. The seat of our

power is in our brain, not between our legs, and our identity is in our brain, not between our legs. It is our brain that determines what part of our genetic code will be mapped so that our cells can be augmented and prepared in order to engage our future.

If we have engineered thought to become a viable thing, a reality in which our genetics are prepared to open up, reprint, and change the cells to get ready for an event, as the Ram would call it, then this begs the next question: What is mind? Is mind simply the neurological actions in the brain, as some scientists would have us believe? Is it that consciousness represents life and mind is what you think? Mind is what we think, but mind doesn't share the category of a biological brain because it is what holds the entire earth together. Mind is the environment.

When we say, "Her mind is great, his mind is fabulous, I love his mind," their mind is not simply the thinking, because those are the words, those are the sounds that represent what you look and see around you. If you want to know a person, Ram would always say look at what they read, pick up the book and see if it looks like it was ever read or is it there to impress you and make you think we have read it. Look at what is on the walls and what is in the garden and then you will know the person. Isn't it wonderful that those are some of Ramtha's most ancient teachings about how you would know the mystery of a person is by looking around them. Now we have come to realize that because those things are that person, so our mind is not what we are thinking but what we have thought into being. It is the wholeness out of nature. It is the bubble that we live in. It is the highway we are traveling down that is endless. It is the day that we see. It is how we see the day. It is in the flowers we grow. It is the food we eat.

If we love who we are, if we are enamored now more than ever with our possibilities, we will love our world. And when we love our world we will grow healthy and strong and we will make comebacks on the brink of illness, death, old age, and failure, because we were victimized by the world, never realizing that we were it. It is not just what I look like. It is what I have done. It is where I walk. It is who I am. And no wonder Christ could still the water, because it was his stillness that it became.

When Ramtha talks about the concept of the mind of God, he is talking at once in the singular and the plural. He is talking about your mind, which is the mind of God. Inside of our brain in all of those ancient folds that we have inherited are all that have ever lived, every person who ever lived that created wisdom, that made known the unknown and experienced it, that the pattern of that as neurological firing exists inside of us, inside of our brain, and our DNA has the capacity to actually be all of it. Then literally the concept is that the mind of God is in you. It is encoded in potential realities and expressions of being that are neurologically latent in our brain. Yes, it was already done by others, but we never did it. We just got the pattern and we are going to improve on it.

So enlightenment is not a word that is pretty but it is the result of a meaningful change, that if we are God, we should be walking as God and that wherever we are, we affect the ground, the earth, the animals, the creatures. Everything around us is in our mind and is better because it is in our mind. Now the earth is going to change. It is the master walking in the garden of the master's mind. Pretty soon we meet other masters who are doing the same thing, and the area grows and this part of the world starts to become well. It is healing. Its vibration and its ambient field have been altered and changed to a magnificent way, the way that we are.

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